



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
MAR 18 1998
WR
DEPT OF ECOLOGY

For Ecology Use

Fee Paid 10.00

Date 3/18/98

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RONALD J. CIAPP Home Tel: (360) 733 - 6891
Mailing Address 2904 North Shore Rd Work Tel: (Ret) -
City Bellingham State WA Zip +4 98226 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip +4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 ☒ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic Household. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1/2 acre-foot per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Whatcom Creek</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>FROM N.W. corner of Section 32, APPROX 50'E AND 225' S. to lake shore.</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NW</u>	<u>32</u>	<u>38N</u>	<u>4E</u>	<u>WHATCOM</u>	<u>9.4</u>		
For Ecology Use Date Received: <u>3-18-98</u> Priority Date: <u>3-18-98</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>3-23-98</u> By <u>JW</u> Date Returned _____ By <u>JW</u> WRIA: <u>L</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NA.
- B. Briefly describe your proposed water system. (See instructions.)
Pump located 50' off shore - pumping to bladder tank at house
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-5 to LAKEWAY exit - out LAKEWAY drive to
Electric Ave to North Shore Rd - out North Shore
APPROX 6 miles to 2904 N. Shore Rd
1.2 miles past Agate Bay Firehall

Section 10. REQUIRED MAP

- ☒ A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO
If no, submit a copy of agreement:

But OWN water front

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Ronald J. Claff
Applicant (or authorized representative)

3-13-98
Date

SAME
Landowner for place of use (if same as applicant, write "same")

3-13-98
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Section 32

house 2904 N. Shore Rd

North Shore Rd

~~RAK Wharton~~

submersible
pump
3/4 hp

intake

150' from shore line

State of
Washington
Department
of Ecology



Water Right Claims Registration

Water Right Claim

Name RONALD J. CLAPP

Address 2904 North Shore Rd.

Bellingham, Wash Zip Code 98225

Phone No. 733-6891

RECEIVED
MAR 18 1998
WR
DEPT OF ECOLOGY

RECEIVED
DEPARTMENT OF ECOLOGY

JAN 31 1998 1043

CASH 01 OTHER 1 NONE 1

- 1) Source from which the right to take and make use of water is claimed: ☒ Surface Water ☐ Ground Water

If surface water, please indicate source; give name if known:

LAKE WHATCOM

(River, stream, lake, pond, spring, etc.)

- 2) Purpose(s) for which water is used:

☒ Domestic ☐ Stockwatering ☐ Irrigation (lawn and garden) ☐ Other Use (specify) _____

- 3) Legal description of lands on which water is used: _____

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____

(Give name of plat or addition)

In addition, please indicate Sec. 32 T. 38 N., R. 4 E W.M.

County in which lands are located Whatcom

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee:

Date Registered

This has been assigned
Water Right Claim Registry No.

174008143

Director, Department of Ecology

John Pizzo

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Ronald J. Clapp

Date 1-30-74

If claim filed by designated representative print or type full name and mailing address of agent below.

☐ Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Return all three copies with carbons intact, along with your fee to:

Statutory Warranty Deed

THE GRANTOR Harry L. Gibson and Odette S. Gibson



for and in consideration of \$7,950.00

4.8 32-38-4E

in hand paid, conveys and warrants to Ronald J. Clapp and Carolyn E. Clapp, his wife

the following described real estate, situated in the County of Whatcom Washington:

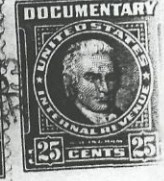
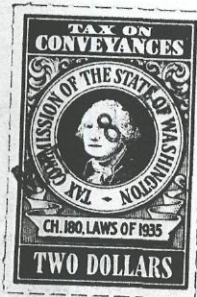
, State of Wash.

A tract of land in Government Lot 1, Section 32, Township 38 North, Range 4 East of W.M., described as follows, to-wit: *W.S.S.*

Beginning at the Northwest corner of said Section 32, and running thence South along the West line of said Section, 281.8 feet to the meander line of Lake Whatcom, thence Southeasterly along the meander line 158.31 feet, thence North parallel to the West line of said Section 32, 335.4 feet to the North line of said Section, thence West 150 feet to the point of beginning, less railroad right-of-way and roads. Also

A tract of land located in the Northwest quarter of the Northwest quarter of section 32, Township 38 North, Range 4 East of W.M., more particularly describe as follows, to-wit:

Commencing at the Northwest corner of said Section, Township and Range, and running thence East along the North line of said Section, 150 feet, thence South parallel to the West line of said Section, 39 feet, to the point of beginning, thence South parallel to the West line of said Section, 296.4 feet, thence South 85° 33' East 50.13 feet, thence North 300 feet, thence West 50 feet to the point of beginning, EXCEPT Northern Pacific Railway Company's right of way, and Excepting roads.



Dated this

6TH day of MARCH

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Harry L. Gibson (SEAL)
Odette S. Gibson (SEAL)

STATE OF WASHINGTON, }
County of WHATCOM }

On this day personally appeared before me HARRY L. GIBSON & ODETTE S. GIBSON

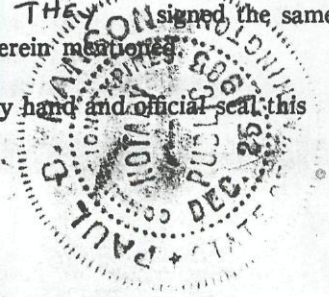
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that ~~THEY~~ signed the same as ~~THEIR~~ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

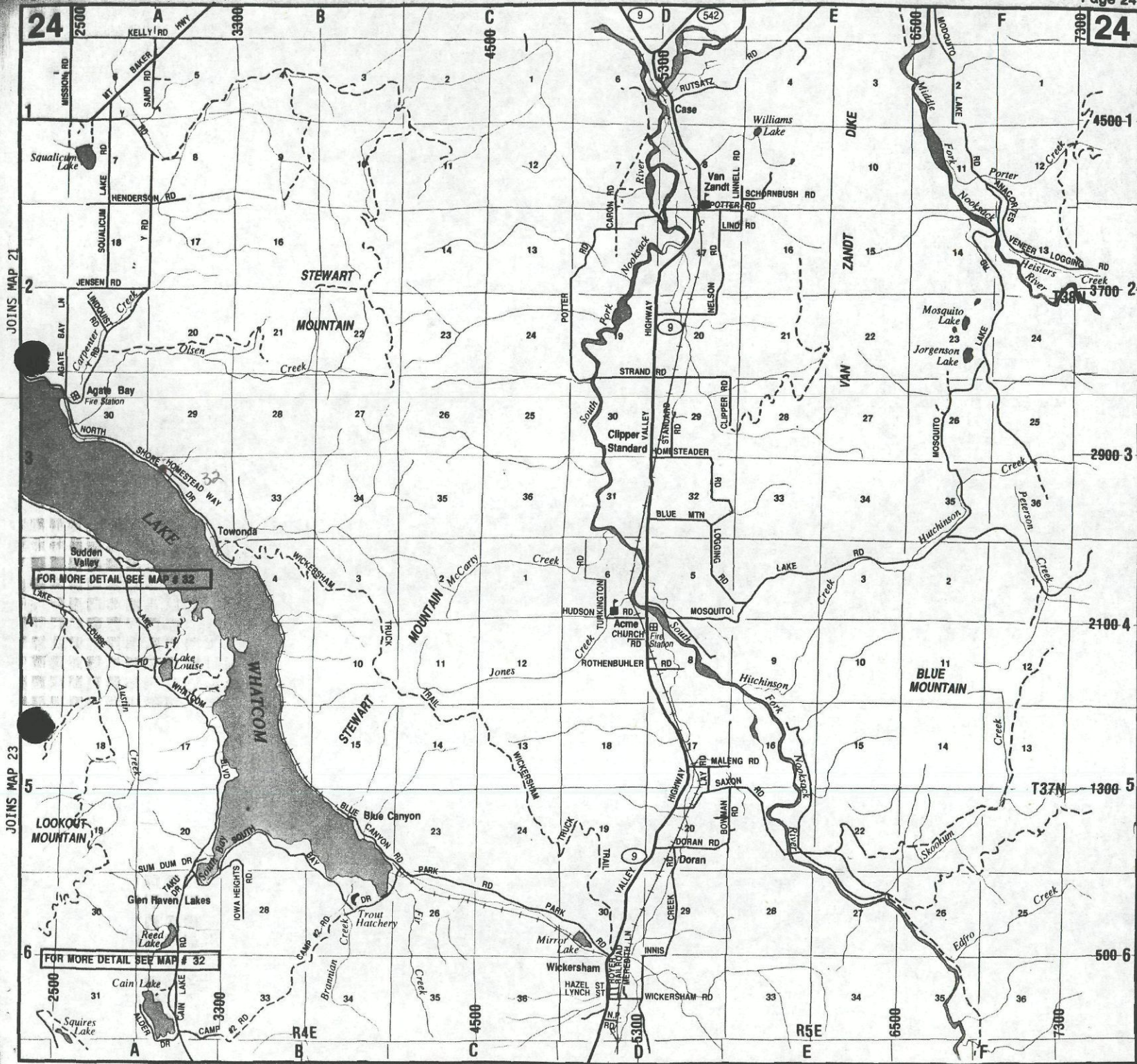
6TH day of

MARCH

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Notary Public in and for the State of Washington,
residing at

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